

## Annual Table of Contents

---

Volume 64

Numbers 1-4

January–December 2025

### Articles

|   |  |     |
|---|--|-----|
| Between Sunnism and Shiism: The Sufi Path in the Reverence for the Ahl al-Bayt (The Case of Sayyid Yahyā Shirvānī)                      | ILAHE MEMMEDOVA KURŞUN and REŞAT ÖNGÖREN | 9   |
| The Genesis of the Fatimid Vizierate and its <i>Modus Operandi</i>  | HUSAIN TAHER UJJAINWALA                  | 37  |
| Asia Bibi Case: Examining the Supreme Court Verdict through the <i>Shari'ah</i> and Ethical Principles                                  | MUHAMMAD SHAHBAZ MANJ                    | 57  |
| Divergent Interpretations of Section 4 of the Muslim Family Laws Ordinance 1961 by the Superior Judiciary of Pakistan                   | HASEEB FATIMA                            | 85  |
| Assessing Pakistan's Counter Violent Extremism (CVE) Programmes to Propose an Alternative Narrative for Countering Extremist Ideologies | SABA NOOR and ARSHI SALEEM HASHMI        | 105 |
| Approaching Freedom: Islamic Studies and Arab-Muslim Freedom Movements  | ABDESSAMAD BELHAJ                        | 155 |
| Essential Parameters for the Reconstruction of Society: A Critical Analysis of Sūrat al-Ḥujrāt, Verse 10                                | ZAKIR ARAS                               | 181 |

|   |     |
|---|-----|
| Jamāl al-Dīn al-Afghānī and Muhammad Iqbal: Symbolizing Martin Luther in the Quest for Islamic Reform<br>HUMAIRA AHMAD, MUHAMMAD AWAIS SHAUKAT, and NEELAM BANO | 203 |
| Principles of International Humanitarian Law: A Comparative Study of International Humanitarian Law and Islamic Law<br>ABDULLAH OMAR BALBEAD                    | 229 |
| Medieval Muslim Culture: A Day in the Lives of the Youth<br>MUHAMMAD MODASSIR ALI   | 249 |
| Islamic Ethics in Engagement with Education, Economics, and Politics: An Overview of the Attempts of Fazlur Rahman (1919-1988)<br>MUHAMMAD SYAFIQ BORHANNUDDIN  | 289 |
| Contextualized Idealism: Mohammed Mansoor's Quest for Islamic Reform in Contemporary Sri Lanka<br>MOHAMED FOUZ MOHAMED ZACKY, ARAFATH CAREEM, and INAZ ILYAS    | 317 |
| The Relevance of Ecological Teachings and Practices of Prophet Muḥammad to the Environmental Sustainability of Dhaka City<br>MD. ABU SAYEM and SABINA YASMIN    | 339 |
| Food and Food Waste in the Qur'ān: A Thematic Approach<br>ALI ASGAR LAMUWALA and UMAIR MAHMOOD SIDDIQUI   | 357 |
| Bridging the Gap: <i>Diyah</i> and the Pursuit of Equitable Victim Compensation in Pakistan<br>RAI MUHAMMAD KHAN and MUDASSIR MAQSOOD                           | 383 |
| A Polemical Critique of Philosophical Heresies: The <i>Maqāmi‘ al-Hadīd</i> of Ahmad Ridā Khān<br>SAFARUK ZAMAN CHOWDHURY                                       | 427 |
| Non-Muslim Leadership and the Question of Legitimacy: A Critical Study on the Indonesian Case<br>MOHAMMED AMEZZIAN  | 455 |
| Modernity and Ecological Crisis: Rights of Nature in Islamic Thought<br>ZAFAR MOHYUDDIN and ATTA MUHAMMAD   | 481 |

|  |     |
|--|-----|
| Tāhir al-Mawlawī and the Methodology of <i>Sīrah</i> Writing<br>SADETTIN GÜRMAN  | 495 |
| Framing the <i>Sīrah</i> : Representations of Prophet Muḥammad in<br>Introductory Texts on Islam by Contemporary Western<br>Islamicists<br>TAUSEEF AHMAD PARRY and OWAIS MANZOOR DAR | 511 |
| <i>Book Reviews</i>  |     |
| Seema Golestaneh. <i>Unknowing and the Everyday: Sufism and<br/>Knowledge in Iran</i> .<br>CARIMO MOHOMED  | 131 |
| Maryam Kashani. <i>Medina by the Bay: Scenes of Muslim Study and<br/>Survival</i> .<br>FOROUGH JAHANBAKHSH   | 139 |
| Ilkka Lindstedt. <i>Muhammad and His Followers in Context: The<br/>Religious Map of Late Antique Arabia</i> .<br>RABIA AAMIR   | 142 |
| Sami Al-Daghistani, ed. <i>Recovering Environmental and Economic<br/>Traditions in the Islamic World</i> .<br>MD. ABU SAYEM  | 267 |
| Sarah Holz. <i>Governance of Islam in Pakistan: An Institutional Study of<br/>the Council of Islamic Ideology</i> .<br>MUJEEB AHMAD  | 269 |
| Francis Robinson. <i>The Muslim World in Modern South Asia: Power,<br/>Authority, Knowledge</i> .<br>TANVIR ANJUM  | 409 |
| M. Kabir Hassan, Paolo Biancone, and Aishath Muneeza, eds.<br><i>Islamic Finance in Eurasia: The Need for Strategic Change</i> .<br>SHARIQ NISAR                                     | 413 |
| Ramon Harvey and Daniel Tutt, eds. <i>Justice in Islam: New Ethical<br/>Perspectives</i> .<br>MAQBOOL HASSAN   | 416 |

Aminah Al-Deen and Aasim I. Padela, eds. *Islam, Muslims, and COVID-19: The Intersection of Ethics, Health and Social Life in the Diaspora*.

ABDUL KABIR HUSSAIN SOLIHU

549

Mutaz al-Khatib, ed. *Key Classical Works on Islamic Ethics*.

ROHMATULLOH

554

*Analysis and Discussion*

The Scholarly Impact of *Islamic Studies*: A Google Scholar Citation Analysis

RAUF AHMED

275

*Annual Table of Contents*

\* \* \*