

Islamic Studies

#### EDITORIAL BOARD

## EDITOR

Muhammad Ahmad Munir

Assistant Professor, Department of Fiqh & Law, Islamic Research Institute (IRI), International Islamic University (IIU), Islamabad.

## ASSOCIATE EDITOR Muhammad Islam

Lecturer, IRI, IIU, Islamabad.

## ASSOCIATE EDITOR

## Brian Wright

Assistant Professor, Mohamed Bin Zayed University for Humanities, Abu Dhabi, UAE.

## PATRON-IN-CHIEF

Samina Malik Rector, IIU, Islamabad.

PATRON Hathal bin Homoud Alotaibi President, IIU, Islamabad.

EDITOR-IN-CHIEF **Muhammad Zia-ul-Haq** Professor of Shariah and Islamic Law, Director General, IRI, IIU, Islamabad.

## ADVISORY BOARD

## A. R. Kidwai

Honorary Director, Professor K. A. Nizami Centre for Quranic Studies, Aligarh Muslim University, Aligarh, India.

## Abdul Hakim Al-Matroudi

Visiting Professor, School of Oriental and African Studies, University of London, UK.

## Ahmad Fauzi Abdul Hamid

Professor of Political Science, School of Distance Education, Universiti Sains Malaysia, Penang, Malaysia.

## Ahmed Shuja Syed

Vice President (Research and Enterprise), International Islamic University, Islamabad, Pakistan.

## Ali Altaf Mian

Assistant Professor of Religion, Department of Religion, University of Florida, Gainesville, USA.

#### Amr Osman

Professor of Islamic History, Department of Humanities, College of Arts and Sciences, Qatar University, Doha, Qatar.

#### Anis Ahmad

Vice Chancellor, Riphah International University, Islamabad, Pakistan.

## Ariel Stofenmacher

Rector and President, Seminario Rabinico Latinoamericano, Buenos Aires, Argentina.

#### Aun Hasan Ali

Assistant Professor of Islamic Studies, Department of Religious Studies, University of Colorado, Boulder, USA.

## **Christopher Anzalone**

Research Assistant Professor, Krulak Center, Marine Corps University, South St, Quantico, VA, USA.

#### Dheen Mohamed

Professor of Comparative Religion, College of Islamic Studies, Hamad Bin Khalifa University, Doha, Qatar.

## Ebrahim Moosa

Mirza Family Professor of Islamic Thought & Muslim Societies, Keough School of Global Affairs, University of Notre Dame, Indiana, USA.

#### Ermin Sinanović

Executive Director, Center for Islam in the Contemporary World (CICW), Shenandoah University, Winchester, VA, USA.

## Farhan A. Nizami

Director, The Prince of Wales Fellow, Magdalen College, Oxford, UK.

## Francis Robinson

Emeritus Professor of the History of South Asia, Royal Holloway, University of London, UK.

## Fuad Shahid Naeem

Assistant Professor in Theology, College of Arts and Sciences, University of St. Thomas, St. Paul, MN, USA.

## Jamal Malik

Professor Emeritus, University of Erfurt, Germany.

## Jonathan A. C. Brown

Al Waleed bin Talal Chair of Islamic Civilization, School of Foreign Service, Georgetown University, Washington D.C., USA.

## Junaid Quadri

Associate Professor of History, College of Liberal Arts and Sciences, University of Illinois, Chicago, USA.

## Marcia Hermansen

Professor, Islamic World Studies/Theology, Loyola University Chicago, IL, USA.

### Mohammad Hashim Kamali

Very Distinguished Fellow, International Institute of Advanced Islamic Studies (IAIS) Malaysia, Kuala Lumpur, Malaysia.

#### Mohammed Rustom

Professor of Islamic Thought, College of the Humanities, Carleton University, Ottawa, Canada.

# Moin A. Nizami

Tun Abdul Razak Fellow, Oxford Centre for Islamic Studies, UK.

## Muhammad Akram

Assistant Professor, Department of Comparative Religion, International Islamic University, Islamabad, Pakistan.

## Muhammad Farooq

Foreign Lawyer, JJ Law Chambers Ltd, Hayes, London, UK.

## Muhammad Khalid Masud

Justice, Shariat Appellate Bench of the Supreme Court of Pakistan, Islamabad, Pakistan.

## Muhammad Modassir Ali

Senior Researcher, College of Islamic Studies, Hamad Bin Khalifa University, Doha, Qatar.

## Muhammad Qasim Zaman

Professor, Department of Near Eastern Studies, Princeton University, Princeton, NJ, USA.

## Muzaffar Iqbal

President, Center for Islamic Sciences, Sherwood Park, Alberta, Canada.

## Ovamir Anjum

Professor, Department of Philosophy and Religious Studies, University of Toledo, Ohio, USA.

## Sebastian Günther

Professor and Chair of Arabic and Islamic Studies, University of Göttingen, Germany.

## Seyyed Hossein Nasr

Professor of Islamic Studies, George Washington University, Washington D.C., USA.

#### SherAli K. Tareen Associate Professor, Franklin and

Marshall College, Lancaster, PA, USA.

#### Syed Rizwan Zamir Associate Professor, Department of Religion, Davidson College, NC, USA.

#### Tanvir Anjum

Professor, Department of History, Quaidi-Azam University, Islamabad, Pakistan.

## Wael Hallaq

Avalon Foundation Professor in the Humanities, Department of Middle Eastern, South Asian, and African Studies, Columbia University, NY, USA.

Islamic Studies

ISSN (P) 0578-8072/ISSN (E) 2710-5326

## Introduction and Guidelines for Contributors

## Scope

*Islamic Studies* is a Scopus-indexed double-blind peer-reviewed research journal, published by Islamic Research Institute, since 1962. It publishes research articles, notes, comments, review essays, archives, documents, profiles, seminar proceedings, and book reviews in all disciplines of Islamic studies including the Qur'ānic and *ḥadīth* sciences, *sīrah*, theology, and Islamic law and jurisprudence. Moreover, articles related to philosophy, psychology, anthropology, sociology, culture, civilization, architecture, political sciences, economics, language, literature, history, science and technology with a focus on Islamic studies contents are also published in it. Being a repository of quality research, its contributors include some of the very best scholars of Islamic studies from across the world.

#### The Publishing Institute of the Journal

Islamic Research Institute, International Islamic University, Islamabad is a pioneer research institution in Pakistan. Established in 1960, the Institute's objectives include defining Islam "in terms of its fundamentals in a rational and liberal manner," bringing out Islam's "dynamic character in the context of the intellectual and scientific progress of the modern world;" carrying out research in the contribution of Islam to thought, science and culture as well as holding academic studies in all the disciplines of Islamic Studies. For further information on the Institute, its publications and its activities please visit the Institute's website: http://iri.iiu.edu.pk/.

#### Abstracting and Indexation of Islamic Studies

Articles and book reviews published in *Islamic Studies* are abstracted/indexed in *Scopus*, *Science of Religion*; *Index Islamicus*; *Public Affairs Information Service* (PAIS); *Internationale Bibliographie der Rezensionen* (*IBR*); *ATLA* (*American Theological Library Association*) *Religion Database*; *Religion Index One: Periodicals* (*RIO*); and *Index to Book Reviews in Religion* (*IBRR*). *Islamic Studies is archived in the databases of JSTOR, EBSCO,* and *ProQuest. Islamic Studies* is also available on *Gale* and its affiliated international databases through *Asianet*, *Pakistan*.

*Islamic Studies* is among the journals approved by the Higher Education Commission of Pakistan for research publications and is listed in Ulrich's Periodicals Directory (Title ID: 86928). It is also registered with Crossref for DOI through the sponsorship of the Public Knowledge Project (PKP).

## **Guidelines for Authors**

The main article submission must be between 7,000 and 10,000 words in length (shorter articles may be accepted when justified by their exceptionally high quality); book reviews are generally expected to be between 1,000 and 1,500 words. Manuscripts should be typed on A4 size paper in a conventional font, size 12-point. Line spacing must be double. Left and right-hand margins should be 1 inch. Notes referred to in the text should be numbered consecutively. The text should be saved in MS Word format. The Manuscript should be accompanied by a cover page carrying the title of the article, the author's full name, institutional affiliation, mailing address, email address and any other information that the author may wish to provide with the article. Only one co-author is allowed with the principal author of any article to be reviewed for publication in *Islamic Studies*.

## Abstracts and Keywords

The authors are required to submit an abstract, not exceeding 250 words, along with their manuscripts. Four to six keywords should follow the abstract.

#### References

The references should be inserted as footnotes and numbered consecutively using Zotero software. A separate Zotero-generated bibliography of the article should be provided in a RIS file. All citations should follow the *Chicago Manual of Style*, 16th ed. The use of *op. cit.* is to be avoided. Quoted material should have a full location reference, including the DOI if applicable.

### Loanwords and Foreign Words

Words in Arabic, Persian, Ottoman Turkish, and Urdu should follow this journal's transliteration scheme and conform to the transliteration system shown in the transliteration table of *Islamic Studies*.

## Drawings, Illustrations and Tables

Original drawings should preferably be submitted in a form ready for printing. Each illustration should bear a number, the author's name, and the title of the paper. The tables should be clear and comprehensible.

## Submission of Manuscripts

Manuscripts are required to be submitted in MS Word files through Open Journal System (OJS) at the following link: http://irigs.iiu.edu.pk:64447/ojs/index.php/ islamicstudies/login. It is assumed that the manuscripts submitted to *Islamic Studies* are not under consideration for publication elsewhere. Editorial correspondence should be addressed to the Editor, at <islamicstudies.iri@iiu.edu.pk>.

## Copyright

Publication of material in the journal means that the author assigns copyright to *Islamic Studies* including the rights to electronic publishing. This is, *inter alia*, to ensure the efficient handling of requests from third parties to reproduce articles as well as to

enable wide dissemination of the published material. Authors may, however, use their material in other publications acknowledging *Islamic Studies* as the original place of publication. Requests by third parties for permission to reprint should be addressed to the Editor, *Islamic Studies*.

## Copy-editing

The Editor reserves the right to copy-edit and make necessary alterations to the material contributed for publication. The Editor also reserves the right to modify or omit any material deemed inappropriate for publication.

## Provision of a Free Printed Copy of the Issue

Authors are entitled to a free printed copy of the issue in which their article is published.

## Books for Review

Publishers are invited to submit books, in duplicate, for consideration of review. Publishers may send review copies to the Editor, *Islamic Studies*, Islamic Research Institute, International Islamic University, Faisal Masjid Campus, Islamabad, Pakistan.

## Ethical Guidelines for Authors

*Islamic Studies* is committed to the highest ethical standards. To ensure high-quality academic research, it follows the Higher Education Commission of Pakistan's ethical guidelines. The authors should ensure that submissions are entirely their original work. They should appropriately cite materials and sources they consulted. Plagiarism and Fraudulent statements constitute unethical behaviour and are strongly condemned. Plagiarized or AI-generated submissions shall be rejected. Authors must not submit the same work or essentially the same research simultaneously to multiple journals. For the detailed ethical policy of the journal, please visit http://irigs.iiu.edu.pk:64447/ojs/index.php/islamicstudies/ethical.

## Disclaimer

Responsibility for the accuracy of the stated facts rests solely with the authors. Opinions expressed in *Islamic Studies* are those of the authors and not necessarily endorsed by either the Editor or the Islamic Research Institute. Authors are themselves responsible for obtaining permission to reproduce copyright material from other sources.

## **Contact Information**

Dr. Muhammad Ahmad Munir Editor, *Islamic Studies* Islamic Research Institute International Islamic University, Faisal Masjid Campus, Islamabad, Pakistan Phone No. +92 (51) 9260278; 9261761-5, Ext. 325 Email: islamicstudies.iri@iiu.edu.pk Website: http://irigs.iiu.edu.pk:64447/ojs/index.php/islamicstudies

Islamic Studies

Volume 62	Number 3	July–September 2023
Articles		
0	tiety in the Light of com Malicious Tongue	f Sūrat al-Ḥujurāt: 303
Addressing Religiou Qur'ānic Proposal AHMED A. AL-KUBISE ZIA UL HAQ	as Intolerance in Mult	i-Faith Societies: A 333
2	into Modernity and t Bediuzzaman Said Nursi	1
Sentiment Analysis o Pareto Principle MOSTAFA ESSAM EISSA	of a Translated Text of t	he Qur'ān Using the 379
U	tation of Human Epis n Islamic Perspective	stemology and the 403
<b>Book Reviews</b> Tahera Aftab. Sufi Wo <sup>Marcia</sup> Hermansen	men of South Asia: Veiled F	Friends of God. 423
Emine Enise Yakar. I Religious Institutions. SÜMEYRA YAKAR	slamic Law and Society: T	he Practice of Iftā' and 426

# Islamic Studies 62:3 July-September 2023

## Contributors

#### ASM DELOWAR HOSSAIN

Professor, Department of Electrical and Telecommunications Engineering Technology, School of Technology and Design, City University of New York, USA/PhD Candidate in Islamic Studies, International Open University, Banjul, The Gambia.

#### MUHAMMAD SALAMA

Associate Professor, Department of Fiqh and Usul Fiqh, Faculty of Islamic Sciences, Al-Madinah International University, Kuala Lumpur, Malaysia/Senior Lecturer, Faculty of Islamic Studies, International Open University, International Open University, Banjul, The Gambia.

AHMED A. AL-KUBISE Professor, College of Sharia and Islamic Studies, University of Sharjah, UAE.

ZIA UL HAQ Assistant Professor, College of Sharia and Islamic Studies, University of Sharjah, UAE.

BADRANE BENLAHCENE Research Associate Professor, Ibn Khaldon Center for Humanities and Social Sciences, Qatar University, Doha, Qatar.

MOSTAFA ESSAM EISSA Independent Researcher based in Cairo, Egypt.

HUSNAIN BIN SAJJAD Alimiyyah Student, Al-Balagh Academy, Lahore, Pakistan.

MARCIA HERMANSEN Professor, Islamic World Studies/Theology, Loyola University Chicago, Illinois, USA.

SÜMEYRA YAKAR Associate Professor, Department of Islamic Law, Faculty of Theology, University of Iğdır, Turkey.