

## Annual Table of Contents

---

Volume 60      Number 4      October–December 2021

### *Articles*

- The Relevance of Islamic Law to Non-Muslims in Muslim Juridical Sources  
AMR OSMAN 9
- The Continuation of *Ijtihād*: A Study of Shāh Walī Allāh’s Views from the Perspective of the Classical Typology of *Ijtihād*  
MUBASHER HUSSAIN 31
- Print Capitalism: Rise of the Muslim Indian National Consciousness and Muslim Women’s Education in Colonial India  
IQRA SHAGUFTA CHEEMA 53
- Arbitration (*Taḥkīm*) in Islamic and Pakistani Law: A Comparative Study  
QAZI ATTAULLAH  
LUTFULLAH SAQIB 73
- Contribution of Muslim Women Scholars to *Ḥadīth* Transmission and Authentication  
MUSFERAH MEHFOOZ 95
- Coffee was once *Ḥarām*? Dispelling Popular Myths regarding a Nuanced Legal Issue  
MASSOUD VAHEDI 125
- Islam and Environmental Ethics: A Qur’ānic Approach  
MD. ABU SAYEM 157

Hindu-Muslim Religious Encounters during the Delhi Sultanate Period MUNAZZA BATOOL	173
Family Matters: Muslims in Sixteenth-Century Spanish America RUKHSANA QAMBER	223
The Conflict between Islam and Liberalism MUHAMMAD ZAHID SIDDIQUE	247
Heir of the Prophets: Veneration of Ḥusayn b. ‘Alī and the Socio-Religious Positioning of Twelver Shiism HADI QAZWINI	267
The Roots of the Ecological Crisis in the Theological and Philosophical Landscape of Modern Civilization: An Analysis of Seyyed Hossein Nasr’s Perspective SAAD SAOOD SAFDAR GHULAM SAMS-UR-REHMAN	287
The Diachronic Change of the Practice of <i>Iftā’</i> : From Individual to Collective EMINE ENISE YAKAR	325
Developing Premarital Relationship and Suitability: <i>Shari’ah</i> Principles in the Light of the Qur’ān 4:3 SALEHA FATIMA MUHAMMAD SAAD SIDDIQUI	347
The Development of Nūrbakhshī Sufi Order in Gilgit-Baltistan: A Historical Account MOHSIN ABBAS MUJEEB AHMAD	365
Nana Asma’u: A Model for the Contemporary Nigerian Sufi Women Scholars ABDUR-RAZZAQ MUSTAPHA BALOGUN SOLAGBERU	399
An Epigraphical Journey through Bengal MOHAMMAD YUSUF SIDDIQ	411

ANNUAL TABLE OF CONTENTS	459
<i>Review Essay</i>	
Islamic Microfinance and Poverty Alleviation in Indonesia: A Systematic Review of the Evidence	
ANDRI MARTIANA	
MUKHLIS RAHMANTO	431
<i>Notes and Comments</i>	
Some Pointers and Reminders in Islamic Studies	
MOHAMMED RUSTOM	197
<i>Book Reviews</i>	
Muhammad Ali Aziz. <i>Religion and Mysticism in Early Islam: Theology and Sufism in Yemen.</i>	
BRIAN WRIGHT	109
Ayman Shihadeh and Jan Thiele, eds. <i>Philosophical Theology in Islam: Later Ash'arism East and West.</i>	
ZOHAIB AHMAD	112
Neville Cox. <i>Behind the Veil: A Critical Analysis of European Veiling Laws.</i>	
FOROUGH JAHANBAKSH	203
'Abd al-Qādir al-Jīlānī. <i>The Secret of Secrets.</i>	
MUHAMMAD SOUMAN ELAH	209
Jonathan Moreno. <i>Is There an Ethicist in the House? On the Cutting Edge of Bioethics.</i>	
NAEEMA HALIM	309
SherAli Tareen. <i>Defending Muḥammad in Modernity.</i>	
MATTHEW J. KUIPER	445
Bernard Lewis. <i>Political Language of Islam.</i>	
HUMNA SOHAIL	451
Annual Table of Contents	457

\*\*\*



## FOR SUBSCRIPTION

To subscribe to *Islamic Studies*, please provide the following information to our Publications Section at <iri.publications@iiu.edu.pk>.

Name: ..... Institution:.....  
Address: .....  
City/State:.....ZIP/Postal Code: .....Country:.....  
Email:.....Tel: .....  
Subscription Year/Volume: ..... Issue(s): .....

● **Overseas Subscription Rates:**

For Individuals: Single Copy 45 US\$                      Annual Subscription: 130 US\$

For Institutions: Single Copy 65 US\$                     Annual Subscription: 220 US\$

Send your payment online — along with the details of your order — in favour of:

Account Title: Islamic Research Institute, International Islamic University, Islamabad

Bank Name: Habib Bank Branch, International Islamic University, IBD

Swift Code: HABBPKKA

Bank Code: 5006

Account No.: 500679004699-51

IBAN Code: IBANPK25HABB00500679004699-51

● **In-Pakistan Subscription Rates:**

For Individuals: Single Copy 100 PK Rs.                Annual Subscription: 350 PK Rs.

For Institutions: Single Copy 125 PK Rs.              Annual Subscription: 400 PK Rs.

We prefer online payment. However, you may send your payment through a Bank Draft/Money Order/Postal Order ..... payable to Islamic Research Institute, IIUI for Rs.....(Pakistan only)

## CHANGE OF ADDRESS

If you are moving, please provide the following information to us at <iri.publications@iiu.edu.pk>.

Name: .....Institution: .....  
New Address: .....  
City/State:.....ZIP/Postal Code: ..... Country:.....  
Email:.....Tel: .....

You may send the above information through surface mail at the following address:

ISLAMIC RESEARCH INSTITUTE  
Publications Section  
P.O. Box: 1035, Islamabad  
Pakistan  
Ph: 92-51-9261761-5 Ext: 308

## TRANSLITERATION TABLE

ا	a	ڈ	<u>d</u>	غ	gh	بھ	<u>bh</u>
ب	b	ذ	dh	ف	f	پھ	<u>ph</u>
پ	p	ر	r	ق	q	تھ	<u>th</u>
ت	t	ڑ	<u>ṛ</u>	ک	k	ٹھ	<u>ṭh</u>
ٹ	<u>ṭ</u>	ز	z	گ	g	جھ	<u>jh</u>
ث	th	ژ	<u>ẓ</u>	ل	l	چھ	<u>ch</u>
ج	j	س	s	م	m	دھ	<u>dh</u>
چ	ch	ش	sh	ن	n	ڈھ	<u>ḍh</u>
ح	ḥ	ص	ṣ	ں	<u>ṇ</u>	ڑھ	<u>ṛh</u>
خ	kh	ظ	<u>ẓ</u>	ہ	h	کھ	<u>kh</u>
د	d	ظ	<u>ẓ</u>	ی	y	گھ	<u>gh</u>

### Long Vowels

ا		ā
آ		ā
ی	̄	ī
و	̄	ū
و	(Urdu)	ō
ے	(Urdu)	ē

### Short Vowels

ا		a
ی		i
و		u

### Diphthongs

و	/	aw
	(Arabic)	aw
	(Persian/Urdu)	au
	(Turkish)	ev
ی	/	ay
	(Arabic)	ay
	(Persian/Urdu)	ai
	(Turkish)	ey

### Doubled

و	̄	uww
	(Arabic)	uww
	(Persian)	uvv
	(Urdu)	uvv
ی	̄	iyv

أ (ع), when it appears at the middle or end of a word, is transliterated as elevated comma (´) followed by the letter representing the vowel it carries. However, when أ appears at the beginning of a word it will be represented only by the letter representing the vowel it carries.

ع is transliterated as elevated inverted comma (ˆ).

ض as an Arabic letter is transliterated as (d), and as a Persian/Turkish/Urdu letter as (z).

و as an Arabic letter is transliterated as (w), and as a Persian/Turkish/Urdu letter is transliterated as (v).

آ is transliterated as (ah) in pause form and as (at) in construct form.

Article ا is transliterated as (al-) whether followed by a moon or a sun letter, however, in construct form it will be transliterated as (l).

و as a Persian/Urdu conjunction is transliterated as (-o) whereas as an Arabic conjunction و is transliterated as (wa).

Short vowel (ا) in Persian/Urdu possessive or adjectival form is transliterated as (-i).

# Islamic Studies

In this issue

## Articles

The Diachronic Change of the Practice of *Iftā'*: From Individual to Collective  
EMINE ENISE YAKAR

Developing Premarital Relationship and Suitability: *Sharī'ah* Principles in the Light of the Qur'ān 4:3  
SALEHA FATIMA, MUHAMMAD SAAD SIDDIQUI

The Development of Nūrbakhshī Sufi Order in Gilgit-Baltistan: A Historical Account  
MOHSIN ABBAS, MUJEEB AHMAD

Nana Asma' u: A Model for the Contemporary Nigerian Sufi Women Scholars  
ABDUR-RAZZAQ MUSTAPHA BALOGUN SOLAGBERU

An Epigraphical Journey through Bengal  
MOHAMMAD YUSUF SIDDIQ

## Review Essay

Islamic Microfinance and Poverty Alleviation in Indonesia: A Systematic Review of the Evidence  
ANDRI MARTIANA, MUKHLIS RAHMANTO

## Book Reviews

SherAli Tareen. *Defending Muhammad in Modernity*.  
MATTHEW J. KUIPER

Bernard Lewis. *Political Language of Islam*.  
HUMNA SOHAIL

Annual Table of Contents

## ISLAMIC RESEARCH INSTITUTE

P.O.BOX: 1035, Islamabad (Pakistan), Ph: 92-51-2254874, 9261761-5 Ext:308 Email: <iri.publications@iiu.edu.pk>

Islamic Studies

Regd. Number R-60  
ISSN 0578-8072



Indexed and archived in



Printed at Islamic Research Institute Press, P.O. Box. 1035, Islamabad, Pakistan  
Copyright 2021, Islamic Research Institute, Islamabad.

Submission of Articles and editorial correspondence: <islamicstudies.iri@iiu.edu.pk>