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Fikr-o Nazar is a leading Pakistani refereed research journal published by Islamic Research Institute (IRI) since July-August 1963 in Urdu language. It is a quarterly journal dedicated to provide analysis and commentary on issues related to Islam and Muslim Ummah. It brings together many of today's most innovative and distinguished thinkers, making their research available not just to specialists but also to a wider audience of globally concerned readers in Urdu language.

Fikr-o Nazar covers all areas of Islamic Studies and enjoys a good international reputation among scholarly Journals in Urdu. From time to time the journal has brought out special issues on different themes. Its landmark publications have been received well by both scholars and general readers. The contributors to *Fikr-o Nazar* include some of the most eminent scholars and thinkers of South Asia.

Fikr-o Nazar is an interdisciplinary journal of peer-reviewed research and informed opinion on the various issues of Islamic Thought. Its readers include scholars, practitioners, religious leaders, policy makers, journalists and commoners. Intellectually rigorous yet accessible and practical, it provides an influential outlet for original scholarship in social sciences, law and humanities, as well as a lively forum for research from Islamic perspectives.

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Fikr-o Nazar is a recognized journal by HEC vide reference No (DD/SS-8H/JOUR/2009/5515). It has been upgraded by HEC to "X" category vide letter no. 1(81)/R&D/RJ/HEC/2017/150. It is registered in Ulrich International Periodicals Directory at ID No 76004. *Fikr-o Nazar*, along with other IRI Journals is also indexed in Dubai, UAE based data base "**Al Manhal**". Through this data base it is also indexed and abstracted in **EDS (EBSCO Discovery Service)** and **SUMMON™ (Web Discovery Service)**. *Fikr-o Nazar* is also indexed in **Australian Islamic Library** (www.australianislamiclibrary.org). This journal is being indexed in **Islamic Research Index (IRI)**, **AIOU**, in **Index of Urdu Journals (IIUI)** and in **Ilm-o-Fan of Idara Farogh-i Qaumi Zuban, Islamabad**. The journal is also a member of **Crossref** through the sponsorship of **Public Knowledge Project (PKP)**. The indexation of the journal is in process in the **JSTOR**, **Directory of Open Access Journals** and **Religious and Theological Abstracts, USA**.

Publication Policy of the Journal

Research articles published in this journal are generally of 5,000-7,000 words (including foot-notes) and subject to initial editorial screening, double blind peer review by at least two national and international experts of the field and further editorial review. It also occasionally publishes special issues dedicated exclusively to a particular theme.

SUBMISSIONS

As per the instructions of HEC, manuscripts are required to be submitted in MS word files through the Open Journal System (OJS). Contributors are requested to register and submit their manuscripts and the following link:
<http://irigs.iiu.edu.pk:64447/ojs/index.php/irifikronazar/login>

It is assumed that the manuscripts submitted to *Fikr-o Nazar* are not under consideration for publication elsewhere.

Contributions and editorial correspondence should be addressed to the Editor, *Fikr-o Nazar*, Islamic Research Institute, P.O. Box. 1035, Islamabad, Pakistan or through e-mail at fikronazar.iri@iiu.edu.pk

Following instructions must be followed while submitting the manuscript:

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2. Submissions should not be under consideration elsewhere for publication at the same time, nor should have been published in substantially similar form.
3. Submission should include a provisional title both in English and Urdu.
4. Each submission must be attached with an English abstract of approximately 200 words along with English translation of the title.
5. The standard transliteration of *Islamic Studies* must be observed in all English text in the articles. The transliteration table can be accessed via: <http://irigs.iiu.edu.pk:64447/ojs/index.php/islamicstudies/transliterationtable>
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- **Reference from the Qur'ān**

Qur'ān 3:113. Source of Urdu or English translation of the Qur'ānic verses must also be cited.

- **Reference from Classical Ḥadīth Compilations**

Muḥammad b. Ismā'īl al-Bukhārī, *al-Jāmi' al-Ṣaḥīḥ*, Kitāb al-Zabā'iḥ wa al-Ṣayd, Bāb Akl Kull Dhī Nāb min al-Sibā' (Riyadh: Dar-us-Salam, 1417 H), Hadith: 5530.

- **Books** – Include subtitle, series title, translator (if any). If there are multiple authors listed on the title page, include up to four names in full; for more than four, include the first followed by et al. If there are more than four editors, include only the first and et al.

Examples:

Single Author:

Wilfred Cantwell Smith, *The Faith of Other Men* (New York: New American Library, 1963), 12.

Book Selection

Milko Youroukov, "Dialogue between Religious Traditions as a Barrier against Cases of Extreme Religious Fundamentalism," in Plamen Makariev, ed., *Islam and Christian Cultures: Conflict or Dialogue*, Bulgarian Philosophical Studies 3 (Washington, DC: Council for Research in Values and Philosophy, 2001), 59-75.

- **Articles** – Use author and article title as they appear on the first page of the article (if not in full there, then use Table of Contents version). If a full date is given on the journal, include it in this form: Author, "Title," name of *Journal*, city of publication, 25 (March, 2002): 74-76; if only a year is given, include the journal volume and number in this form: Author, "Title" *Journal*, city of publication, vol. 22, no. 3 (2002): 74-76.

- **Online Journals**

Gueorgi Kossinets and Duncan J. Watts, "Origins of Homophily in an Evolving Social Network," *American Journal of Sociology* 115 (2009): 411, accessed February 28, 2010, doi:10.1086/599247.

- **Websites**
 “McDonald’s Happy Meal Toy Safety Facts,” McDonald’s Corporation, accessed July 19, 2008,
<http://www.mcdonalds.com/corp/about/factsheets.html>.
- **Encyclopedia**
 CH. Pellat, “Ḥayawān,” in *The Encyclopedia of Islam*, ed. B. Lewis, V. L. Menage, CH. Pellat and J. Schacht (Leiden: E. J. Brill, 1986), 3: 307.

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